

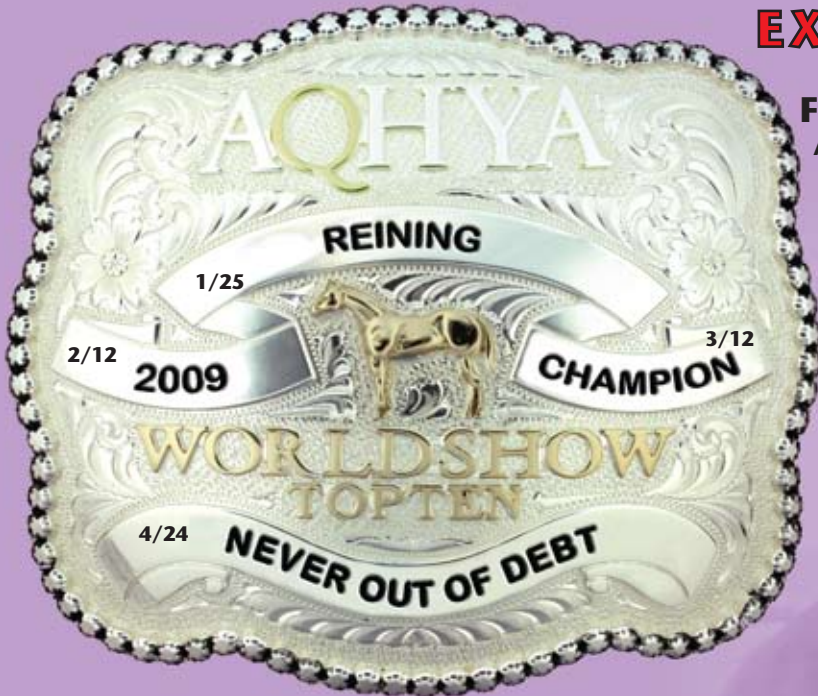
# 2009 YOUTH WORLD SHOW

# TOP TEN

## EXCLUSIVE BELT BUCKLE

### FOR THE ELITE FEW

As an AQHA Corporate Partner, Montana Silversmiths is excited to offer this exclusive buckle for ONLY the 2009 YOUTH WORLD SHOW TOP TEN place holders.



Questions? Please contact  
Quarter Horse Outfitters at  
806-376-5181

Fax 806-372-8652

or visit the  
Quarter Horse Outfitter's booth  
at the Trade Show.  
Good Luck At The Show!

Shop for AQHA merchandise at  
[www.aqhastore.com](http://www.aqhastore.com)

#### PREMIUM BUCKLE - Item 60554 - SRP \$1,050.00

This TOP TEN buckle will be uniquely hand engraved in solid sterling silver and sterling silver berry edge, rich 14k gold overlays and black enamel personalization on the ribbons.

#### EXCLUSIVE BUCKLE - Item 60544 - SRP \$300.00

This TOP TEN buckle is individually die-struck and crafted by master engraver. Each buckle will be beautifully finished in gold and silver electroplate and black enamel personalization on the ribbons.

Your price includes UPS ground delivery anywhere within the continental United States. Please allow 8-10 weeks for delivery.

International shipping is an additional \$80.00. Canadian shipping is an additional \$25.00. Recipients are responsible for duties and taxes upon delivery. Please allow 10-12 weeks for delivery.

All orders must be sent via mail, email, or fax.

MAIL: Quarter Horse Outfitters  
2601 I-40 East  
Amarillo, TX 79104

E-MAIL: [QHO@AQHA.ORG](mailto:QHO@AQHA.ORG)

FAX: 806-372-8652

Please Note: All Custom Orders Are Non-Refundable.

NAME RIBBON (Ribbon 1) \_\_\_\_\_ (25 spaces max)  
(black enamel) (Ribbon 2) \_\_\_\_\_ (12 spaces max)  
(Ribbon 3) \_\_\_\_\_ (12 spaces max)  
(Ribbon 4) \_\_\_\_\_ (24 spaces max)

Personalization Suggestions:  
Use your name, horse's name, event or place.



#### Shipping Address:

Name \_\_\_\_\_

Credit Card # \_\_\_\_\_

Address \_\_\_\_\_

Exp. Date \_\_\_\_\_ Cardholder's Name: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

(As it appears on the card)

(Cannot deliver to P.O. Boxes)

Phone # \_\_\_\_\_

Event Qualified \_\_\_\_\_ Year \_\_\_\_\_